GLOBAL DEVELOPMENT
PAX 585/PXD 485

Spring 2020
Mondays, 1:45-4:45 p.m.
Hartzler Library/LB 121

INSTRUCTOR’S INFORMATION:

Timothy Seidel, Ph.D.
Email: timothy.seidel@emu.edu
Phone: 540 432 4161
Office: Roselawn 223
Office hours: Tuesdays, 1:30-4:00 p.m. or by appointment

COURSE DESCRIPTION:

This course introduces you to the field of global development through examining both the history of the field and the current debates and challenges faced by development practitioners. The purpose is to explore and critically evaluate the basic assumptions underlying the major competing theories and current approaches towards alleviating poverty and global inequality. This course approaches the phenomenon of development in its broadest sense as the study of change, with attention to global justice, equity, and the historical links between development, colonialism, and global capitalism. In the course, we will explore what development means, how to measure it, and how to understand attempts to balance between economic, ecological, and equity concerns. The course engages the key propositions that emerge in contemporary development debates, and offers frameworks for evaluating theories, interventions and policies. With attention to power relations, we will consider critiques of the development project sensitive to race, gender, ecology and other political economy traditions, in dialogue with the dominant understanding of development as technical interventions for enhancing the market mechanism. This will provide a foundation for uncovering and assessing social and political structures, institutions, inequalities, and development policies as theories meet practice.

COURSE GOALS AND OBJECTIVES:

1. Define and understand central concepts of global development, including measurements of development, actors, theoretical approaches, and the history and trajectory of the field.
2. Gain greater ability to apply knowledge and analysis to specific development contexts and cases in order to evaluate the strengths and limitations of theoretical approaches, programs, projects, and policies.
3. Gain greater ability to evaluate the strengths and limitations of different approaches to development in normative terms, including ethical, political, social, environmental, and economic effects.
4. Develop a skill set in the areas of theory, critical analysis and methodology that is suitable for thinking, researching and writing about inequality, development, and intervention strategies.

REQUIRED TEXTS AND OTHER RESOURCES:

4. Additional readings will be posted on Moodle (see “References” section). **Some reading assignments may change over the course of the semester.**

**Recommended Texts:**

**REQUIRED ASSIGNMENTS:**

Course evaluation will be based on students’ demonstration of critically engaging, analyzing, and applying the course material. The final grade will be based on the following course requirements:

- 10% Class participation and discussion
- 10% Presentation and facilitation
- 30% Reading responses
- 10% Policy brief
- 10% Small group work
- 30% Final paper

**Assignments should be double-spaced, 12-point, Times Roman Numeral font, one-inch margins, and include a word count. All references should be properly cited using a consistent reference style (e.g. APA, Chicago). Assignments are due at the beginning of class on the due date, submitted as hard copy and uploaded to Moodle. Late assignments will result in a deduction of half a grade for each day late.**

**Class participation and discussion (10%):** This class will be in a seminar format, therefore student participation is essential. Students are expected to come to class on time, participate fully in the discussions and exercises, and constructively support the learning and skills development of others in the course. Any sessions missed will result in a reduced grade. And please be on time. It is the responsibility of any student who misses a session to contact the instructor. Readings must be completed in advance of class. Students are also encouraged to consult news sources, websites, and other media related to global development (see Moodle for recommended websites as well as a participation rubric).

Because of this interactive format, we want to ensure a healthy, constructive space for conversation and learning. Among other things, this includes active listening, asking questions respectfully, openness to multiple voices, finding your own perspective while respecting others’ perspectives, acknowledging your proximity to the issues and experiences being discussed, and being aware of the room; in other words participating in ways that invite the participation of your colleagues. Please turn off and put away all cell phones, tablets, and laptops when they’re not being utilized for the course. If you
are taking notes on your device, please refrain from engaging in other activities (e.g. social media). This course will at times explore ideas and experiences that have caused harms and traumagenic responses in people’s lives and communities (see the appendix for a description of a Trauma-Informed Classroom Care Model). If you find yourself struggling with your mental or physical health this semester, please feel free to approach me. I try to be flexible and accommodating. You can contact counseling services at 540-432-4317 and student life at 540-432-4133.

**Reading responses (30%)**: Students are expected to submit a one-page (hard-copy, single-spaced, 400-500-word) response to the weekly readings for at least 10 classes. The summary should not be descriptive (do not describe each reading). You should 1) identify key issues, concepts or debates discussed in the readings, 2) highlight points that you find interesting, that either perplexed or enlightened you, 3) compare, evaluate, and critique what you read, and 4) make connections to current events with specific references to news sources (see Moodle for recommended websites).

**Small group work (10%)**: As this course is reading-intensive in design, student feedback has consistently expressed appreciation for some kind of structured time to talk about the readings with each other before class. To this end, students will be placed in a small group that will meet in between class sessions to discuss and debate the readings for that week’s topic. From those conversations, small groups are required to **post to Moodle each Sunday by 5pm** your group’s responses to three questions: 1) What are three key points or insights you learned from the reading? 2) What are two question for class discussion? 3) What is one concrete application of these key points and insights?

**Presentation and facilitation (10%)**: Students will be divided into pairs and prepare a 45-minute presentation: 15-20 minutes to critically evaluate the readings, highlight key issues and concepts, connect the ideas to current events or life experiences, and raise questions for class discussion; and 25-30 minutes to facilitate a class discussion. Creative visuals and participatory learning methods are encouraged (e.g. this could be large group or small group conversations, world cafe, chalk talks, or other movement or arts-based approaches). Each group should collaboratively make an outline of their presentation, including discussion questions, and **upload to Moodle Sunday by 5pm**. Groups should also be prepared to provide a closing practice each session.

**Policy brief (10%)**: In week 12 we will debate the merits of foreign aid in class. The proposition is the following: “Development aid from wealthy nations to poor nations should be significantly increased so as to ultimately improve conditions for the world’s poor.” [Last Name A-L argues affirmative. Last Name M-Z argues negative.] Along with the in-class debate preparation, you will prepare a policy brief paper (500-750 words) on the question: “What, if any, are the merits of giving foreign aid for international development?” **Due date: March 30**.

**Final paper (30%)**: For this paper, students will select a topic (e.g. a theoretical issue, thematic area, or case study), which can include a topic from their own life experience or fieldwork, that deals with a particular aspect of development and write an analysis of this topic based on the various themes, concepts and readings covered in class. This final paper should be seen as representing the capstone of student thinking on the course. Students are expected to submit a proposal including an abstract, outline, and bibliography by **April 6**. Additionally, graduate students will be asked to give an individual presentation on their paper during the final class period. This in-class sharing is to provide an opportunity for group reflection and analysis of the various life experiences individuals have in the fields of Global Development and Peacebuilding. **Due date: Apr 27**.

These are brief descriptions of required graded assignments for the course. More details for each assignment can be found on the “Guidance Notes” that will be provided in class.

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PAX-585-PXD-485
Spring 2020
# Schedule and Topics:

<table>
<thead>
<tr>
<th>Date</th>
<th>Topic</th>
<th>Readings</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Part 1. Basic Concepts</strong></td>
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<tr>
<td>Week 1</td>
<td>Introduction: the history and object of development.</td>
<td>McMichael (ch. 1)</td>
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<tr>
<td>Jan 13</td>
<td><strong>Martin Luther King, Jr. Day – NO CLASS</strong></td>
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<tr>
<td>Week 2</td>
<td>Colonial legacy of development.</td>
<td>McMichael (ch. 2)</td>
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<td>Jan 20</td>
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<tr>
<td>Jan 27</td>
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<tr>
<td><strong>Part 2. Approaches and Theories</strong></td>
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<tr>
<td>Week 5</td>
<td>Modernization theories.</td>
<td>Peet &amp; Hartwick (ch. 4)</td>
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<tr>
<td>Feb 10</td>
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<tr>
<td>Week 6</td>
<td>Marxism, dependency, and world-systems theories.</td>
<td>Peet &amp; Hartwick (ch. 5)</td>
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<tr>
<td>Feb 17</td>
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<tr>
<td>Week 7</td>
<td>Post-development and feminist theories.</td>
<td>Peet &amp; Hartwick (chs. 6-7)</td>
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<tr>
<td>Feb 24</td>
<td><strong>Spring Break – NO CLASS</strong></td>
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<tr>
<td>Week 8</td>
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<td>Mar 2</td>
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<tr>
<td>Week 9</td>
<td>Religion, development, and justice.</td>
<td>Tomalin et al. (various).</td>
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<tr>
<td>Mar 9</td>
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<tr>
<td><strong>Part 3. Policy Debates, Challenges, and Successes</strong></td>
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<tr>
<td>Week 10</td>
<td>Institutions, actors, and agency.</td>
<td>McMichael (ch. 6)</td>
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<tr>
<td>Mar 16</td>
<td><strong>Washington, DC Trip</strong></td>
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<td>Mar 23</td>
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<tr>
<td>Week 12</td>
<td>Foreign aid.</td>
<td>Sachs</td>
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<tr>
<td>Mar 30</td>
<td><strong>Policy Brief Due</strong></td>
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<tr>
<td>Week 13</td>
<td>Conflict, development, and peacebuilding.</td>
<td>Mac Ginty &amp; Williams (chs. 4-6)</td>
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<tr>
<td>Apr 6</td>
<td><strong>Final Paper Abstract, Outline, and Bib. Due</strong></td>
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<tr>
<td>Apr 13</td>
<td><strong>Comp. Exam Week</strong></td>
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<tr>
<td>Week 15</td>
<td>Rethinking the “subject” of development: indigenous conceptions and alternative politics.</td>
<td>McMichael (ch. 10)</td>
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<td>Apr 20</td>
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<tr>
<td>Week 16</td>
<td>Conclusion.</td>
<td>Peet &amp; Hartwick (ch. 8)</td>
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<tr>
<td>Apr 27</td>
<td><strong>Please note that we will meet on the regular day/time during final exam week. Undergraduate</strong></td>
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students, please contact me if this conflicts with other exams.

*Final Paper Due
A NOTE ON PEDAGOGY, LEARNING GOALS, AND COLLABORATIVE LEARNING:

In all of my classes, I foreground the learning goals of self-reflexivity, critical thinking, and listening with particular attention to uncovering the relationship between power and knowledge (I’ll say more about this in our first session). This is why one of my teaching strategies is to redirect your attention away from my voice to the voices of others, including your own voices. This is not to say that I am not a part of this—that I am not here in body, mind, heart, spirit, or that I don’t have power and authority in the classroom. But rather to say that the dominant “banking” (vs. “conscientization”) method of “I lecture, you listen” is not what I am aiming for. Yes, I will lecture at times, but only for the purpose of actively engaging you in conversation, which then gives you the opportunity to develop not only your listening skills but your skills of facilitation and engagement. This also means you all are responsible for your own learning. Or perhaps more appropriately, we are responsible for our learning. In Teaching to Transgress, bell hooks writes: “It’s not just my job to make this class work. It’s everyone’s responsibility” (p. 155). The idea is that when students see themselves as mutually responsible for the development of a learning community, they get invested and offer constructive input. “Education can only be liberatory when everyone claims knowledge as a field of in which we all labor” (p. 14).

This is related to my understanding that all space—including the classroom—is politicized, racialized, gendered (etc.) in particular ways. A critical pedagogy is willing and ready to name this and reflect on the social and political construction of learning spaces. This is part of the learning process and part of preparing students for critical engagement outside of the classroom. As one colleague states it, the classroom is “a productive space which joins, blurs, and brings into critical focus national, cultural, political, racial, and gender differences. Student interaction in itself makes the classroom both a political space and a politicising space where global political and economic power relations are both in evidence and at play.”

I feel like my explorations and reflections on pedagogy and collaborative learning are ultimately trying to answer the question, “what is the classroom for?” It is my hope that we can pick up hooks’ challenge, who writes that the classroom, “with all its limitations, remains a location of possibility. In that field of possibility we have the opportunity to labor for freedom, to demand of ourselves and our comrades, an openness of mind and heart that allows us to face reality even as we collectively imagine ways to move beyond boundaries, to transgress. This is education as the practice of freedom” (p. 207).

This is probably why, in the end, I understand teaching (and research and writing) as a vocation, a calling, a purpose-for-being. I believe teachers must be passionate not only about content but about pedagogy and learning as critical elements of constructive change in the world. Which is why the classroom needs to be connected to (our) lived experiences, and to movements on the street, conceiving the work of education as doing social movement, not just professionalization.

SUPPLEMENTAL INFORMATION FOR COURSE SYLLABI: Last updated August 2019

Writing Guidelines:
Writing will be a factor in evaluation: EMU has adopted a set of writing guidelines for graduate programs that include six sets of criteria: content, structure, rhetoric & style, information literacy, source integrity, and conventions (see page 3). It is expected that graduates will be able to write at least a “good” level with 60% writing at an “excellent” level. For the course papers, please follow the APA style

1 I’ve been thinking a bit about this, especially after reading bell hooks’ Teaching to Transgress: Education as the Practice of Freedom (New York: Routledge, 1994), and feel like I need to include some sort of note that at least begins to describe my thoughts on pedagogy. So, here goes.
2 See Lisa Tilley’s reflection on pedagogy here: http://www2.warwick.ac.uk/study/csde/gsp/eportfolio/directory/pg/pormai.
described in CJP’s *GUIDELINES for GRADUATE PAPERS* (see CJP Student Resources Moodle page or request a copy from the Academic Program Coordinator), unless directed otherwise by the instructor.

**Academic Integrity Policy (AIP):**
EMU faculty and staff care about the integrity of their own work and the work of their students. They create assignments that promote interpretative thinking and work intentionally with students during the learning process. Honesty, trust, fairness, respect, and responsibility are characteristics of a community that is active in loving mercy and doing justice. EMU defines plagiarism as occurring when a person presents as one’s own someone else’s language, ideas, or other original (not common-knowledge) material without acknowledging its source (Adapted from the Council of Writing Program Administrators). This course will apply EMU’s AIP to any events of academic dishonesty. If you have doubts about what is appropriate, Indiana University’s Plagiarism Tutorials and Tests may be a useful resource.

**Turnitin:**
Students are accountable for the integrity of the work they submit. Thus, you should be familiar with EMU’s Academic Integrity Policy (see above) in order to meet the academic expectations concerning appropriate documentation of sources. In addition, EMU is using Turnitin, a learning tool and plagiarism prevention system. For CJP classes, you may be asked to submit your papers to Turnitin from Moodle.

**Moodle:**
Moodle is the online learning platform that EMU has chosen to provide to faculty, administrators and students. Students will have access to course information within Moodle for any class they are registered for in a given term. The amount of time a student has access to information before and after the class is somewhat dependent on the access given to students by the individual faculty member. However, please note that courses are not in Moodle permanently – after two years the class will no longer be accessible. Please be sure to download resources from Moodle that you wish to have ongoing access to.

**Technology Requirements and Communication (if joining a class by zoom):**
Communication will largely be accomplished via the Moodle platform utilized by EMU and your EMU email. Check both frequently during the semester. In addition, during class synchronous sessions, it will be expected that you will use a noise-reducing headset to minimize background noise and disruption. Remember to keep your headsets UNMUTED during the sessions and avoid moving, brushing, touching or fumbling with them as it creates unwanted noise in the class space.

**Graduate & Professional Studies Writing Center:**
Please utilize the writing program! They offer free individual tutoring from a graduate student tutor. Please visit the website to schedule an appointment.

**Institutional Review Board (IRB):**
All research conducted by or on EMU faculty, staff or students must be reviewed by the Institutional Review Board to assure participant safety.

**Grading Scale & Feedback:**
In most courses grades will be based on an accumulation of numerical points that will be converted to a letter grade at the end of the course (several CJP courses are graded pass/fail). Assignments will receive a score expressed as a fraction, with the points received over the total points possible (e.g. 18/20). The following is the basic scale used for evaluation. Points may be subtracted for missed deadlines.
Graduate students are expected to earn A’s & B’s. A GPA of 3.0 for MA students and 2.75 for GC students is the minimum requirement for graduation.

Regarding feedback on papers/projects: Students can expect to receive papers/assignments back in a class with faculty feedback before the next paper/assignment is due. This commitment from faculty assumes that the student has turned the paper in on the agreed upon due date.

Library
The Hartzler Library offers research support (via e-mail, chat, phone, or SSC campus) and the library home page offers subject guides to help start your research.

Office of Academic Access:
If you have a physical, psychological, medical or learning disability that may impact your work in this course, it is your responsibility to contact the Office of Academic Access in the Academic Success Center on the third floor of the Hartzler Library. They will work with you to establish eligibility and to coordinate reasonable accommodations. All information and documentation is treated confidentially.

Trauma-Informed Classroom Care:
This course will be exploring ideas and experiences that have caused harms and traumagenic responses in people’s lives and communities. With this in mind, we will be utilizing a Trauma-Informed Classroom Care Model. Elements of this model include:

- Trauma Exposure - Course objectives may expose students to elements of trauma and trigger traumatic stress.
- Reactions to Trauma - How a student responds to traumagenic information or events varies from student to student and depends on personal history. This course will utilize three phases of trauma recovery: Safety, Remembrance and Mourning, and Reconnection (integration).
- Student Disclosure of Trauma - Students have the opportunity to disclose personal experiences of trauma in a variety of ways. These might include: individual meeting with the instructor, during on-campus discussions, or in writing through personal reflection, email, writing/class assignments.
- Flexibility - Students with higher levels of reactivity to course content will be met with a higher level of flexibility.
- Course Progression - The instructor will inform students of the topics and progression of the course.
- Assessment - Assessments are used to not only measure progress toward stated objectives and student learning but also monitor student reactivity. This may be done through weekly warm-ups, reflection papers, circle processes, and projects.

Class Attendance:
Students are expected to attend all class meetings. If unusual or emergency circumstances prevent class attendance, the student should notify the professor in advance if possible. Multiple absences from class will result in lower grades. The student is responsible for the material presented in classes missed (from EMU Graduate Catalog). Students should be aware of the importance of regular class attendance, particularly in the case of CJP classes that only meet once a week or over several weekends. Being absent for more than one class leads to a student missing a large portion of the class content. In addition to consistent class attendance, students should make every effort to arrive to class on time out of respect for the learning process, fellow students and faculty.

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Course Extensions and Outstanding Grades:
For fall and spring semesters, all coursework is due by the end of the semester. If a student will not be able to complete a course on time, the student must submit a request one week before the end of the semester for an extension (up to 6 months), by emailing the instructor, academic advisor and the Academic Program Coordinator. If the request is granted the student will receive an “I” (incomplete) for the course which will later be replaced by a final grade when the work has been turned in on the agreed upon date. If the request for an extension is denied, the student will receive a grade for the work that has been completed up until the time the course was expected to have been completed. If no work has been submitted, the final grade will be an F (or W under unusual circumstances and with permission of the Program Director). Extensions will be given only for legitimate and unusual situations. Extensions are contracted by the student with the program for up to a maximum of 6 months after the deadline for the course work. PLEASE NOTE: Grades for coursework submitted late may be reduced at the instructor’s discretion and in line with their course policy on turning in coursework after the due date. If the extension deadline is not met, the instructor will submit the final grade based on what has been received to date.

Inclusive, Community-Creating Language Policy:
Eastern Mennonite University expects all its faculty, staff, and students to adopt inclusive written and spoken language that welcomes everyone regardless of race or ethnicity, gender, disabilities, age, and sexual orientation. We will use respectful and welcoming language in all our official departmental documents and correspondence, including those put forth by way of Internet communication, and throughout all academic coursework, inclusive of classroom presentations and conversations, course syllabi, and both written and oral student assessment materials (see CJP Student Resources moodle page or request a complete copy along with best practices from the Academic Program Coordinator).

Title IX:
The following policy applies to any incidents that occur (on or off campus) while you are a student registered at EMU. It does not apply if you are talking about incidents that happened prior your enrollment at EMU. It is important for you to know that all faculty and staff members are required to report known or alleged incidents of sexual violence (including sexual assault, domestic/relationship violence, stalking). That means that faculty and staff members cannot keep information about sexual violence confidential if you share that information with them. For example, if you inform a faculty or staff member of an issue of sexual harassment, sexual assault, or discrimination he/she will keep the information as private as he/she can, but is required to bring it to the attention of the institution’s Title IX Coordinator. You can also report incidents or complaints through the online portal. You may report, confidentially, incidents of sexual violence if you speak to Counseling Services counselors, Campus Ministries’ pastors, or Health Services personnel providing clinical care. These individuals, as well as the Title IX Coordinator, can provide you with information on both internal & external support resources. Please refer to the Student Handbook for additional policies, information, and resources available to you.

Academic Program Policies:
For EMU graduate program policies and more CJP-specific graduate program policies, please see the complete graduate catalog.
<table>
<thead>
<tr>
<th>Criteria</th>
<th>A excellent</th>
<th>B adequate expectations</th>
<th>C below expectations</th>
<th>Comments</th>
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</thead>
</table>
| **Content** (quality of the information, ideas and supporting details) | • shows clarity of purpose  
• offers depth of content  
• applies insight and represents original thinking  
• follows guidelines for content | • shows some clarity of purpose  
• offers some depth of content  
• applies some insight and some original thinking  
• mostly follows guidelines for content | • shows minimal clarity of purpose  
• offers minimal depth of content or incorrect content  
• applies minimal insight and original thinking  
• does not follow guidelines for content |                                                                 |
## Criteria for Evaluating Arts-Based Peacebuilding Projects

<table>
<thead>
<tr>
<th>CRITERIA</th>
<th>A – Excellent</th>
<th>B – Minimal expectations</th>
<th>C – Below expectations</th>
<th>Comments</th>
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<tbody>
<tr>
<td><strong>Goals &amp; Audience</strong></td>
<td>- audience &amp; goals/learning objectives clearly identified. - project appropriate for, and likely to meet, its goals - project is appropriate for specified audience - project understandable to &amp; likely to engage and/or communicate to audience</td>
<td>- audience and goals identified though not as clearly as they could be - project may meet its goals but this is not entirely clear - project is at least somewhat appropriate for, and likely to communicate to audience.</td>
<td>- audience and goals inappropriate or inadequately identified - project unlikely to meet its goals and/or communicate to the audience</td>
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<tr>
<td><strong>Methodology</strong></td>
<td>- project incorporates inquiry methods required by the assignment - all methodologies &amp; technologies have been appropriately used, with attention to ethical and methodological issues - if intended as intervention or advocacy, project has given adequate thought to implementation - sources &amp; methods are adequately identified</td>
<td>- methodology basically appropriate to the project and appropriately used, but could be strengthened - sources and methods identified but not as fully as they could be - more thought should be given to implementation issues</td>
<td>- methodology inadequate and/or inadequately articulated. - sources not appropriately identified - inadequate attention to implementation issues</td>
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<tr>
<td><strong>Analysis</strong></td>
<td>- evidence of critical thinking about methods, sources, information and analysis or editing. - uses analysis/editing methods appropriate for the project - method of analysis or editing is adequately articulated</td>
<td>- some evidence of critical thinking but could be stronger - analytical approach and the analysis itself is basically appropriate but could be stronger and/or articulated better.</td>
<td>- inadequate evidence of critical thinking - analysis lacking or inadequate - analytic approach inappropriate or inadequately specified</td>
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<td><strong>Craft &amp; Coherence</strong></td>
<td>- level of craft is clearly adequate for the audience &amp; to meet project goals (whether or not it meets &quot;artistic&quot; standards) - project is coherent &amp; likely to resonate</td>
<td>- level of craft is minimally adequate for the audience and goals - project coherence could be stronger</td>
<td>- level of craft inadequate for purposes and/or audience - project is not coherent</td>
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Criteria for Evaluating Arts-Based Peacebuilding Projects

**Background notes:**
- Arts approaches can be used in several different stages of a project:
  1. To gain or create knowledge. (For example, research “subjects” or participants might be engaged in an arts-based project as a way of soliciting information or encouraging insight.)
  2. To add complexity or nuance to created knowledge. (For example, an arts practice may serve as one method in a multi-method research project, creating an integrated, reflective methodology for the project. Alternatively, an arts practice could be used to analyze and/or interpret data collected by conventional methods.)
  3. To test knowledge. (For example, researchers might verify their interpretation of findings from a more traditional research process by creating a play or exhibit and testing it for resonance with their subjects.)
  4. To share findings. (For example, a play or exhibit might be created to (re)-present data collected or analyzed via conventional methods in order to impart the particular kinds of meaning the researcher considers important, and as a way to reach and engage a broader audience.)
  5. As a form of intervention. (For example, a project might be designed to raise awareness of an issue or conflict, to promote dialogue on a contested issue, or to advocate for a cause.)

- Arts-based products often do not specify methodologies used. Thus it may be important for a project to be accompanied by a short paper discussing analysis, theory of change, audience, goals, and methods used.

- Patricia Leavy, in “Method Meets Art: Arts-based Research Practice” (New York: Guilford Press) 2009, argues that “[t]raditional conceptions of validity and reliability, which developed out of positivism, are inappropriate for evaluating artistic inquiry.” (p. 15). She suggests that authenticity, trustworthiness, and validity can be assessed through attention to such elements as aesthetics, resonance, and vigor.

- For a discussion of standards, see “Method Meets Art” (Leavy, 2009: 15ff and Chapter 8).